

**BOARD OF PARK COMMISSIONERS  
REGULAR MEETING  
Park and Recreation Department  
Conference Room, 11<sup>th</sup> Floor, City Hall  
Monday, April 12, 2004  
3:30 p.m.**

**AGENDA**

1. **Approve the minutes of the 3/8/04 Regular Meeting.** (Copy attached)

Recommended Action: Approve, receive and file the minutes

2. **Wichita Archer's, Inc. Proposal.** This item is continued from the August 11, 2003, meeting. Attached is a copy of the proposed "Non-Exclusive Use Agreement" with the group.

Recommended Action: Open

3. **Cell Tower Requests – Linwood Park Ball Fields, Harrison Park Football Field, and Auburn Hills Golf Course.** This item is continued from the March 8, 2004, meeting.

Recommended Action: Open

4. **Director's Update.**

5. **Executive Session.**